

INSTRUCTIONS FOR PRESENTERS



Instructions for Abstract Submission

Following information is required along with the abstract:

- A concise self-explanatory title
- Name(s) of the author(s) with presenting author's name in bold and underline
- Affiliation of authors and email of the presenting author
- Up to 250 words abstract
- 4-6 keywords
- Submit abstract in MS Word format

Instructions for Poster Preparation

- **Orientation and Size:** Portrait (vertical). Exactly 48 inches (122 cm) wide × 36 inches (91 cm) tall. Do not exceed these dimensions.
- **Images and artwork:** Minimum 300 dpi or higher resolution
- **Margins:** Minimum 1 inch (2.5 cm) on all sides to ensure nothing is cut off during printing.
- **Fonts:** Minimum 24 pt for body text; 72 pt+ for titles. Use sans-serif fonts (e.g., Arial, Helvetica) for readability from 3–5 feet away.
- **Colors:** High-contrast (e.g., dark text on light background). Avoid light text on dark backgrounds.
- **Content Structure:** Title at top (centered), authors/affiliations below, then sections (Introduction, Methods, Results, Discussion, Conclusions). Include QR code for supplemental data if needed.
- **Other instructions:** Keep text minimal (under 800 words). Use bullet points, charts, and images over dense paragraphs. Proofread for errors. In case you are presenting a map of Pakistan, please make sure to use the official map as approved by the Survey of Pakistan (Ministry of Defence, Pakistan);

https://www.surveyofpakistan.gov.pk/SiteImage/Misc/files/political_map_pakistan.pdf).

- **Printing:** Arrange your own printing on matte or gloss vinyl/paper/panaflex. Bring to conference pinned or ready to display.

Instructions for Oral Preparation

- **Duration:** Strictly 15 minutes (12–13 minutes talk and 2–3 minutes Q&A).
- **Format:** PowerPoint or Google Slides (16:9 widescreen). Limit to 10–15 slides.
- **Fonts and Visuals:** Title 44 pt+, headings 32 pt+, body 24 pt min. Sans-serif fonts (e.g., Arial). Max 5–7 lines per slide with at least 50% visuals (images, graphs and/or photos).
- **Colors:** High-contrast (e.g., dark text on light background). Avoid light text on dark backgrounds.
- **Content Structure:** Slide 1: Title/authors/affiliation; Subsequent slides: Intro/Background, Objectives, Methods, Key Results, Discussion, Conclusions.
- **Other instructions:** Proofread for errors/typos. In case you are presenting a map of Pakistan, please make sure to use the official map as approved by the Survey of Pakistan (Ministry of Defence, Pakistan; https://www.surveyofpakistan.gov.pk/SiteImage/Misc/files/political_map_pakistan.pdf).
- **Submission:** Submit presentation file with file name "ESA2026_LastName_FirstName.pptx" via email/Google Drive Link to the conference secretary before January 25, 2025.